

**A G E N D A**  
May 8, 2023  
Deliberative Meeting

**Resolutions**

1. Authorize approval for the installation of handicap parking zones;
2. Authorize approval to appoint a Director of Summer Food Program;
3. Authorize approval to appoint an Assistant Director of Summer Food Program;
4. Authorize approval to award a bid;
5. Authorize to approve Expenditure List;

**RESOLUTION**

**NO. 76 - 2023**

**WHEREAS**, the following individuals have requested a handicapped parking zone:

1. Vonicena Emmens, 3006 West 13<sup>th</sup> Street, Chester, PA 19013;
2. James Harris, 311 Taylor Terrace, Chester, PA 19013;
3. Derrick Smith, 731 Hinkson Street, Chester, PA 19013; and

**WHEREAS**, after a thorough investigation by the Department of Public Works, it has been determined the aforementioned individuals have met all of the required criteria and have a need for said handicapped parking zone.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF CHESTER DOES RESOLVE:**

That it does hereby authorize the proper City officials to install a handicapped parking zone in the 3000 Block of West 13<sup>th</sup> Street, in the 300 Block of Taylor Terrace, and in the 700 Block of Hinkson Street, in the City of Chester.

**WE HEREBY CERTIFY** that this Resolution passed Council this 10<sup>th</sup> day of May, A.D. 2023.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_  
CITY CLERK

**R E S O L U T I O N**

**NO. 77 - 2023**

**THE COUNCIL OF THE CITY OF CHESTER DOES RESOLVE:**

That it does hereby appoint Kiara Morales, to the position of Director of the Summer Food Service Program, effective July 5, 2023, at the hourly rate of \$21.50 per hour, with no benefits, not to exceed 37.5 hours per week for the duration of the program ending August 15, 2023.

**FURTHER**, said position is a seasonal position and is not benefit eligible.

**WE HEREBY CERTIFY** that this Resolution passed Council this 10<sup>th</sup> of May, A.D. 2023.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_  
CITY CLERK

**RESOLUTION**

**NO. 78 - 2023**

**THE COUNCIL OF THE CITY OF CHESTER DOES RESOLVE:**

That it does hereby appoint Beverly Harris to the position of Assistant Director of the Summer Food Service Program, effective July 5, 2023, at the hourly rate of \$18.56 per hour, not to exceed 37.5 hours per week for the duration of the program ending August 15, 2023.

**FURTHER**, said individual is currently an employee of the City of Chester with the title of Crossing Guard Clerk and will have a temporary title change to Assistant Director of Summer Food for the duration of the Program.

**WE HEREBY CERTIFY** that this Resolution passed Council this 10<sup>th</sup> of May, A.D. 2023.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_  
CITY CLERK

**R E S O L U T I O N**

**NO. 79 - 2023**

**THE COUNCIL OF THE CITY OF CHESTER DOES RESOLVE:**

That it does hereby award the contract for the Program for Trash Waste Bins (Project 39) to Toter, LLC, for which responses were received through the Commonwealth of Pennsylvania Cooperative Purchasing Program (COSTARS), in the amount of \$ 432,341.48, to be paid from American Rescue Plan Act (ARPA) funds.

**FURTHER**, the City has complied with all COSTARS bidding requirements.

**FURTHER**, the Solicitor's Office shall review and approve the purchase order/contract and the successful bidder shall furnish a Performance Bond in the full amount of the respective contract, to the satisfaction of City Council.

**WE HEREBY CERTIFY** that this Resolution passed Council this 10<sup>th</sup> day of May, A.D. 2023.

\_\_\_\_\_  
MAYOR

Attest: \_\_\_\_\_  
CITY CLERK

**RESOLUTION**

**NO. 80 - 2023**

**THE COUNCIL OF THE CITY OF CHESTER DOES RESOLVE:**

That it does approve and order payment of a series of bills and refunds as prepared by the Department of Accounts and Finance and as shown on Expenditure Approval List dated April 21, 2023, attached hereto and made a part hereof, subject to approval from the Department of Accounts and Finance.

**WE HEREBY CERTIFY** that this Resolution passed Council this 10<sup>th</sup> day of May, A.D. 2023.

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MAYOR

Attest: \_\_\_\_\_  
CITY CLERK