

# CHESTER HIGH SCHOOL FOOTBALL

## *2021 United X (Ten) League Champions*

*Attachment #1*

**WHEREAS, THE CHESTER HIGH SCHOOL VARSITY FOOTBALL TEAM, ALSO KNOWN AS THE CHESTER CLIPPERS, COMPLETED A HISTORIC WINNING SEASON DURING THE 2020/21' SCHOOL YEAR; AND**

**WHEREAS, THE CHESTER CLIPPERS, LIKE MANY OTHER SPORTS PROGRAMS THROUGHOUT THE COUNTRY FACED ADVERSITY RELATED TO THE COVID-19 PANDEMIC, WHICH RESULTED IN THE POSTPONEMENT OF THEIR REGULARLY SCHEDULED FALL SEASON; AND**

**WHEREAS, DESPITE THIS ADVERSITY, THE CHESTER CLIPPERS PERSEVERED THROUGH THE SETBACKS, AND PARTICIPATED IN A SPRING FOOTBALL SEASON, ALONG WITH TEN OTHER TEAMS; AND**

**WHEREAS, DURING THIS SPRING FOOTBALL SEASON THE CHESTER CLIPPERS POSTED A WINNING RECORD OF FIVE AND ONE, AND ULTIMATELY BECAME THE 2021 UNITED X (TEN) LEAGUE CHAMPIONS AFTER DEFEATING HARRY S. TRUMAN HIGH SCHOOL IN THE CHAMPIONSHIP GAME ON APRIL 24, WITH A FINAL SCORE OF 26-18; AND**

**WHEREAS, THE CHESTER CLIPPERS SHOWED DOMINANCE ON THE FIELD, WITH FOUR OF THEIR FIVE WINS BEING SHUTOUTS; AND**

**WHEREAS, THEIR COMMITMENT TO EXCELLENCE WAS DISPLAYED DURING THE ENTIRE SEASON AS THE CHESTER CLIPPERS AVERAGED TWENTY-FOUR (24) POINTS PER GAME, WHILE ONLY ALLOWING THEIR OPPONENTS TO POST JUST SEVEN (7) POINTS PER GAME; AND**

**WHEREAS, DURING THIS SEASON, RUNNING BACK ANTON STERLING BROKE A SCHOOL RECORD FOR TOUCHDOWNS IN A SINGLE GAME BY RUSHING FOR FIVE TDs AGAINST READING HIGH SCHOOL ON MARCH 27; AND**

**WHEREAS, THE CHESTER CLIPPERS' SUCCESS THIS SEASON EARNED THEM FIRST PLACE IN THE DEL-VAL LEAGUE; AND**

**WHEREAS, THIS WINNING SEASON MARKS THE FIRST TIME THE CHESTER HIGH SCHOOL FOOTBALL TEAM HAS POSTED BACK-TO-BACK WINNING SEASONS SINCE THE 1996 AND 1997 SEASONS; AND**

**WHEREAS, THIS CHAMPIONSHIP TEAM, WHICH WAS COMPRISED OF FORTY-FIVE (45) STUDENT-ATHLETES (7 FRESHMEN, 12 SOPHOMORES, 11 JUNIORS, AND 15 SENIORS), AND GUIDED BY FIFTEEN COACHES, LED BY HEAD COACH LADONTAY BELL, HAS ETCHED THEIR NAMES INTO OUR SPORTS HISTORY BOOKS.**

**NOW THEREFORE, I, MAYOR THADDEUS KIRKLAND AND THE COUNCILMEMBERS OF THE CITY OF CHESTER CELEBRATE THE CHESTER HIGH SCHOOL FOOTBALL TEAM FOR A WINNING SEASON AND EARNING THE TITLE OF THE 2021 UNITED X (TEN) LEAGUE CHAMPIONS.**

**PRESENTED THIS 12<sup>TH</sup> DAY OF MAY, 2021**

\_\_\_\_\_  
THADDEUS KIRKLAND, MAYOR

\_\_\_\_\_  
PORTIA WEST, COUNCILWOMAN

\_\_\_\_\_  
WILLIAM MORGAN, COUNCILMAN

\_\_\_\_\_  
ELIZABETH WILLIAMS, COUNCILWOMAN

\_\_\_\_\_  
WILLIAM A. JACOBS, COUNCILMAN

Attachment #2  
Commonwealth of Pennsylvania



## The House of Representatives Athletic Citation

**Whereas**, the Chester High School football team has been honored as the 2021 United Ten League Champions; and

**Whereas**, the team had a record of 5-1 and were Delaware Valley League Co-Champions along with Academy Park High School and Penn Wood High School; and

**Whereas**, the team beat Harry S. Truman High School to win the United Ten championship by a score of 28-16; and

**Whereas**, the team boasts having the No. 1 scoring defense and No. 2 scoring offense in the United Ten, and the No. 1 offense and No. 1 defense in the Delaware Valley;

**Now Therefore**, it is with great pleasure and pride for those achievements that we salute the exemplary effort, work ethic, dedication, leadership and self-sacrifice that have been elemental in team's accomplishments; and offer congratulations on a successful season;

**And Direct**, that a copy of this citation, sponsored by the Honorable Representative Brian Kirkland, be transmitted to Coach LaDontay Bell and the Chester High School football team in honor of their accomplishments.



A handwritten signature in black ink, appearing to read "B. Kirkland".

**Brian Kirkland**

*State Representative*

*Pennsylvania House of Representatives*

*159th Legislative District*

Attachment #3



We are holding auditions for our **free** summer camp for all current **2<sup>nd</sup> and 3<sup>rd</sup> grade** students living in the Chester-Upland School District.

Please call or text Elisa @ 610-348-8234 or email [edenofi1@swarthmore.edu](mailto:edenofi1@swarthmore.edu) to schedule an audition.

To learn more about the program, check out our video: <https://bit.ly/CCCSummerCamp>

Attachment # 4

**Candice Thompson**

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**From:** Aigner Cleveland  
**Sent:** Wednesday, May 12, 2021 9:37 AM  
**To:** Candice Thompson  
**Subject:** Public Comment (5/12)

**From:** Nolan Fontaine <nolanfontaine1914@gmail.com>  
**Sent:** Wednesday, May 12, 2021 8:45 AM  
**To:** Aigner Cleveland <acleveland@chestercity.com>  
**Subject:** Public Comment

Greetings Ms. Cleveland,

I hope this email finds you well & you are safe during this time. Please see below for my public comment.

Address: 509 Florence Dr- Chester, PA 19013

Who is the contact at CRA for residents/business owners/community group that would like to purchase a lot of land from their listing. Also, what respective ordinance exist, or has been amended recently regarding purchasing lot/land property through CRA, please advise.

If council, the Madam Clerk or Mr. Solicitor do not have that info handy, could you please provide a CRA contact for follow up.

Thank you for your time & assistance.